



# 2024 American Indigenous Arts Celebration FOOD VENDOR APPLICATION

**Dates:** Friday, Nov. 1, 2024– Saturday, Nov. 2, 2024

Address: 34725 W. Boundary Road, Clewiston, FL 33440

Location: Big Cypress Reservation, Ah-Tah-Thi-Ki Museum Parking Lot (across the street from the Museum)

	Name:						
	Company:						
F	Address:						
	City:	State:	Zip:				
	Phone:						
	Email:						
	Website:						
	# of employees attending:						
Ple	Please check one:						
	O I am a member of the Seminole Tribe of Florida, 18 years or older - Member Number:						
O I am a member of the following Federally Recognized Indian Tribe, 18 years or older:							

Please check one:

• Food (\*Applicants must attach copy of STOF food handlers permit)

O Food Truck (\*Applicants must submit a temporary Food Vendor Application)

Description of food being sold:

Preferred Location (*preferences are not guaranteed*):

# No Drinking Water or Ice will be provided for any VENDOR



--- MORE---(2) FOOD VENDORS will be provided limited electricity in the chickee area, but must bring their own tent or set-up as well as potable (drinking or cooking) water and ice.

**FOOD TRUCK VENDORS** will be provided a parking space with no water or electrical hook-ups. **They must bring their own tent or set-up as well as potable (drinking or cooking) water and ice.** 

Non-refundable booth fees must accompany the application to be accepted. Space is limited! Please apply early to assure your spot.

## Deadline to apply is October 11, 2024

Vendors will be allowed to set-up beginning at NOON on Thursday, October 31, 2024 and must be fully set-up and ready for business by 9:15 AM on Friday, November 1. All vendor vehicles must be moved to designated parking following set-up. Tear down can take place beginning at 5:00 PM on Saturday, November 2 and must be completed by 7:30 PM. *There will be no early tear down*. The Museum reserves the right to reject an application based on content or capacity and to assign booth location. Vendors are responsible for their own set up, tear down, sales and manning of booths.

#### Non-Refundable Booth Fees:

FOOD VENDOR...... \$300

Food Truck.....\$50

(<u>NO</u> commissions will be taken from sales)

## ALL FOOD VENDORS must fill out the attached

### **Temporary Food Vendor Application**

#### or provide their

# Seminole Tribe of Florida Food Handlers Permit

My check or money order is enclosed. \_\_\_\_ (Make payable to Ah-Tah-Thi-Ki Museum) Please charge my credit card. Check one: \_\_\_\_Visa \_\_\_\_Master Card \_\_\_\_Discover

Card #		Exp. Date	CCV#
Name as it appears on the card			
Address	City	ST	Zip Code
Signature			

Mail to:

Ah-Tah-Thi-Ki Museum C/O Rebecca Petrie 30550 Josie Billie Hwy. PMB 1003 Clewiston, FL 33440

Please contact Rebecca Petrie, Retail Manager for more Vendor information:

863-902-1113 ext. 12209 OR rebeccapetrie@semtribe.com



SEMINOLE TRIBE OF FLORIDA

HEALTH DEPARTMENT ENVIRONMENTAL HEALTH PROGRAM 111 West Coral Way Hollywood Florida 33021 954-985-2330



#### **TEMPORARY FOOD SERVICE VENDOR APPLICATION**

Event Name:				
Establishment Name:				
Owner Name:				
Owners Address:				
Phone and Email				
Type of Food To Be Sold:				
Names of people that		Food Service Facility: (NO MINORS ALLOWED)		
1.		4.		
2.		5.		
3. 6.				
Name of Individuals who are food	Date of Training: Date of Training: Date of Training:	Agency offering Training: Agency offering Training: Agency offering Training:		
IF THERE IS NO ONE CERTIFEE	(If more space is needed p ON BASIC FOOD SAFETY,	please complete on back of form) , ONE PERSON FOR EVERY THREE INDIVIDUALS IN BOO TAKE TRAINING		
Class will be offered by STOF on	:			
Period of Food Service Operation	1:			
Start Date:	End Date:			
	Reservation. I have revie	ility, I hereby apply for a permit from the Seminole Trib ewed the requirements of the TEMPORARY FOOD comply with said guidelines.		

I understand that failure to comply with any of the requirements of these Guidelines will result in the revocation of my Temporary Food Service Permit.

Owner/Operator

Date